

**Call for Proposals**  
**BC Fall Literacy Conference**  
**Fri. October 24 & Sat. October 25, 2008**      **Kelowna, BC**  
***Harvesting Passion in Readers!***

**General Information & Guidelines**

1. There will be 5 blocks of breakaway sessions (3 on Friday. 2 on Saturday morning)
2. Each breakaway session will be 75 minutes in length.
3. The conference will include sessions of interest to teachers K – 12, teacher-librarians, learning assistance teacher, and administrators.

**Criteria used for reviewing proposals will include:**

1. Relevance of the topic to the conference theme.
2. Quality and clarity of proposal.
3. Implications for theory and practice.
4. Organization and clear method of presentation.
5. Logistic compatibility of the presentation within the program.

**Disqualifying factors include the following:**

1. The promotion of commercial materials or programs (Sponsorships for exhibitors are available. For further details, please e-mail [sellicks@silk.net](mailto:sellicks@silk.net))
2. Content unrelated to literacy.
3. Failure to complete the proposal according to the guidelines.

Proposals must be received by June 15, 2008. Submitters will be notified of the program committee's decision by July 15, 2008. Please forward your proposal by e-mail to [literacycentre@sd23.bc.ca](mailto:literacycentre@sd23.bc.ca) or by mail to

The Literacy Centre  
c/o Quigley Elementary School  
705 Kitsch Road  
Kelowna, BC V1X 5V8



**Co-Sponsors: CINCIRA and BCLCIRA**  
***Come for the Conference; Stay for the Weekend!***

**Program Proposal**

**1. Person submitting the proposal**

Name (First/Last) \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

E-mail Address \_\_\_\_\_

Fax \_\_\_\_\_

Home Phone \_\_\_\_\_

School/Office \_\_\_\_\_

**2. District or Institutional Affiliation (As you wish it to appear in the program)**

\_\_\_\_\_

**3. Additional Presenters**

Please attach a list with names, address, institutional affiliation, city and province or state for each additional presenter. Secure advance permission from each individual. It is the submitter's responsibility to correspond with the individuals on their team.

**4. Program Format**

75 min. session – single                       75 min. session – repeated

150 minute session – 2 sequential breakaway sessions

**5. Title of Presentation (as you wish it to appear in the program)**

\_\_\_\_\_

**6. Program Description & Abstract (as you wish it to appear in the program)**

On an attached sheet, please provide a 25 – 30 word description as you wish it to appear in the program. The program description must be followed by a proposal abstract not exceeding 250 words and organized under the following headings: 1. Objectives                      2. Content                      3. Methods of Presentation

**8. Learner Age Level**

Primary K – 3                       Intermediate 4 – 6                       Middle 7 – 9                       Senior 10 - 12

**9. Audiovisual Equipment**

The conference organizers will provide screens and tables for presenters and endeavour to meet other presentation requirements, if possible. Participants should note that they may be required to provide their own equipment.

Requirement details: \_\_\_\_\_

\_\_\_\_\_

**10. Room Set-up(s)**

Theatre Style                       Classroom Style

Workshop Style                       Other (Define) \_\_\_\_\_

**11. Signature of Agreement**

On behalf of the presenters listed in this proposal, I (we) understand that we must pre-register for the conference and are responsible for all conference registration fees and other expenses.

Signature of Submitter \_\_\_\_\_ Date \_\_\_\_\_